



## Nonoichi Seasoning & Drinks





#### **Hon-machi Street Access**

- Ishikawa–Line for Hokuriku Railway: Get off at Kōda-mae Station. Walk about 2 min. to Hon-machi Ni-chōme intersection.
- 2. JR Hokuriku-Line: Get off at Nonoichi Station. Take the Notty Bus North Route from Nonoichi Station, Kita-guchi (North Exit) to Kita-Kinenkan (about 20 min).
- By bus from Kanazawa: Get on Hokutetsu bus from Kanazawa Station, Higashi-guchi (East exit) to Nonoichi Shako via Nishiizumi (about 26 min.) and get off at Nonoichi Hon-machi San-chome.
- By car: Please refer to the parking area information below.
   About 5 min. walk from Forte Parking to Hon-machi intersection.
- (2) Take the Notty Bus Center Route from Nonoichi City Hall parking to Kōdai-mae (about 16 min.).

#### **Free Parking**

These are two areas that offer free parking.

1. Culture Hall "Forte": No.5 & No.6 parking lot

2. Nonoichi City Hall

When an event is held, space might be limited.

Updated by students of Kanazawa Institute of Technology. 3/2018



Volunteer Guide

## Nonoichi Satomachi Club Office

(Regional Development, Nonoichi City Hall)

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## Nonoichi's origin and history

The name of Nonoichi (Noichi) first appears in the Kamakura Era. In the Muromachi Period, the Togashi family, Shugo lords of Kaga Province, had their residence in Nonoichi. Because of this, Nonoichi prospered politically and economically in Kaga Province.

However, Lord Togashi was defeated in the Kaga Province Ikkō Uprising, and lost power. The Kanazawa-Midō Temple, symbol of the Ikkō Uprising, was moved to Kanazawa, and it became the center of Kaga Province. The army of Nobunaga Oda fought a fierce battle against the Ikkō Uprising. They entered Kaga Province and burned Nonoichi.

In the Edo Era, Nonoichi was a stop along the Hokkoku Road from Kanazawa Castle to Kyoto and it was developed as farmland. From the Meiji Era through the Taishō Era, the Shōkin horse-drawn train connecting Kanazawa and Mattō (now called Hakusan City) and the Ishikawa Denki Tetsudō (now Hokutetsu Ishikawa-Line) connecting

Nonoichi and Tsurugi made Nonoichi an important

economic and transportation center for the surrounding

areas.

Famous people who left their mark

on Nonoichi



To Route 157, Prefectural road Nonoichi -

**Bus Stops** Places to visits • Community Bus Hokutetsu Bus (1) - (6)

Hon-machi Street

see guide below

Hokuriku

Shinkin

Uprising.

② 喜多家住宅

The Hokkoku Road that runs through the Hon-machi area is called

Hon-machi Street. You can see houses with wide frontages here.

some of which have their own storehouse made of earthen walls.

(Old warehouse) \* Not all are open to the public

Kura

Location of an old street sign The old Nonoichi village office was located here.

Hon-machi

Child Cente

野々市本町三丁目 Nonoichi Hon-machi San-chōme

Kita-kinenkan

**Old Azana** 

After the Kaga (Province) Ikkō Uprising, people were scattered in burned out fields.

They made a settlement in which Sumiyoshi Shrine (presently Nunoichi Shrine) was

the center. The long shrine runs from the east to the west. Hitoichi ("Hito" means "1")

is the most eastern point. Mukaichi ("Mu" means "6") is the most western point, and

the center is Nakamachi ("Naka" means "middle"). They set up a cloth market on

suitable dates, and this was how the people rebuild this place after the Kaga Ikkō

喜多記念館 Kita-kinenkan

lon-machi Street of Old Nonoich

**Old Naka Street Point** 

Nonoichi Hon-machi San-chōme Shōdaiji-mae

Mimou Ho

Chuō



**Sumiyoshi River** 

New Chuō Community

Center

⑤ 布市神社

**lunoichi Shrine** 

This river called "Hidome River ("Hidome" means "to stop the fire from spreading") because it prevented the spread of a big fire a long time ago. In addition, it is also called "Sakasama River" ("Sakasama" means "upsidedown") because it partially flows towards a mountain (usually they flow from mountain).

本町二丁目南 Hon-machi Ni-chōme Minami

Old Nonoichi Junior High School

Chuō Kominkan

中央公民館 Chuō Kominkan



**Hakusan Shrine** 

Founded in the Heian period, this shrine was a guardian deity

of the old Kitayoko Street.

Higashi Nonoichi

ligashi Nonoichi

工大前駅

Kōdaimae Eki

To Kanazawa Institute of Technology

To Kanazawa Institute of Technology

明治天皇御小休所

Old Hitoichi Street Point

Kodai Street

Togashi family's residence monument

Actually, the residence site was

本町二丁目

Hon-machi Ni-chōme

Togashi Mansion Stone Monument

about 400 meters south.

### **Nunoichi Shrine**

Old Hokkoku Road Monument

Once called Togashigō-Sumiyoshi Shrine, it was the guardian deity of old Hitoichi, Naka, and Muika Streets. Togashi lekuni built the shrine on the estate when completing his Nonoichi manor house. Later, the guardian deities of the old West and Arayoko streets were enshrined together as the Nunoichi Shrine. The Heian Era provincial governor, Sugawara Michizane, is worshipped as the principle deity



本町三丁目

Hon-machi San-chome

① 郷土資料館 (旧魚住家住宅)

Local Museum (The Uozumi Family House) The old Uozumi Family House, built in old Murai Village (presently Hakusan City), belonged to a merchant family. The house was moved to Nonoichi Village by the Uozumi family in the Meiji Era. It retains the old character of a typical merchant/farm house of the late Edo Era.

Inquiries: Culture Promotion Division Nonoichi City, (076) 227-6122

② 喜多家住宅

**Kitake House** 



# ④ 照台寺

## Shōdaiji Temple

A temple connected to Nonoichi s folk tale. "A letter of a tiger pattern cat." There is an old wisteria tree, said to have been planted by Shinran Shōnin. Nenwa, who founded the Shōdaiji temple, met Shinran near the Kurabe River (Hakusan City) when Shinran was banished to Echigo. Nenwa heard Shinran's important teaching of Exclusive Nenbutsu, embraced it, and changed tfrom the Tendai sect to the Jodo-Shin sect



#### ⑥明治天皇御小休所

#### Former Rest Stop of Emperor Meiji

The Emperor Meiii visited all over Japan from Meiji years 5 to 18. When he visited the Hokuriku and Tōkai regions in the 11th year of the Meiji Era (1878), he took a short rest at Fujimura Family House (now Tamura Family House) in Nonoichi on the morning of October 5th. The mud wall and gate facing Hon-machi Street remain as they were from that time. (Admission is permitted by arrangement only.)



Shinra Shonin Michizane Sugawara lekuni Togashi



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